

AMENDED

Serial No. **25992**

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

**MAR 10 1971**

Date of filing in State Engineer's Office.....

Returned to applicant for correction..... **MAR 30 1971**

Corrected application filed..... **MAY 25 1971**

Map filed..... **MAY 25 1971**

The applicant Spring Creek Utilities Corporation  
c/o Chilton Engineering  
of 421 Court Street, County of Elko

State of Nevada 89801, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) 1971 in Nevada

1. The source of the proposed appropriation is Underground Well No. 34/56-28 dl  
Name of stream, lake or other source.

2. The amount of water applied for is 3.0 cubic second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for municipal purposes  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 11. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: SE $\frac{1}{4}$  SE $\frac{1}{4}$ , Sec. 28, T34N, R56E,  
MDM, at a point from which the W $\frac{1}{4}$  corner of said Section 28 bears  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
N 63° 34' W 5678 feet  
it should be stated.

6. Place of use See Attached List  
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about January 1 and end about December 31, of each year.  
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) drilled well with 12" casing, equipped  
with deep well turbine on submersible pump driven with electric  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.  
motor, discharge into distribution mains and storage.

9. Estimated cost of works. \$10,000  
10. Estimated time required to construct works. 3 years  
11. Remarks. Please send copies of notices and correspondence to applicant's address: P. O. Box 590, Elko, Nevada 89801.  
This water is to be co-mingled with other wells owned by applicant.  
Water is to be used to serve a part time population of 20,000 people for community golf courses, residential and commercial uses.

Applicant Spring Creek Utilities Corporation

By s/Mark Chilton  
421 Court  
Elko, Nevada  
Compared gs/bk ga/jn

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to other ground water development in the area. A substantial weir or other type of measuring device must be installed and measurements of water use kept. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times.  
The total combined duty of water between this permit and permits 25993, 25994, 26144, 25719 and 26145 shall not exceed 2.22 billion gallons per year.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 3.0 cubic feet per second but not to exceed 2.22 billion gal. annually

Actual construction work shall begin on or before September 8, 1972  
Proof of commencement of work shall be filed before October 8, 1972  
Work must be prosecuted with reasonable diligence and be completed on or before September 8, 1973  
Proof of completion of work shall be filed before October 8, 1973  
Application of water to beneficial use shall be made on or before September 8, 1976  
Proof of the application of water to beneficial use shall be filed on or before October 8, 1976  
Map in support of proof of beneficial use shall be filed on or before

SEP 20 1972  
Commencement of work filed  
Completion of work filed  
Proof of beneficial use filed  
Cultural map filed  
Certificate No. Issued  
Recorded Bk Page  
County Recorder  
IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this 8th day of March  
A.D. 19 72  
State Engineer

25992

T 33 N, R 57 E  
(cont'd)

SECTION

SUBDIVISION

17	A11
18	A11
19	A11
20	$W\frac{1}{2}$ $W\frac{1}{2}$ , $E\frac{1}{2}$ $NW\frac{1}{4}$ , $NE\frac{1}{4}$ $SW\frac{1}{4}$ (portion) $S\frac{1}{2}$ $SE\frac{1}{4}$ (portion)
21	$S\frac{1}{2}$ $SW\frac{1}{4}$ (portion)
27	A11
28	A11
29	A11
30	$E\frac{1}{2}$
31	$NE\frac{1}{4}$
32	$N\frac{1}{2}$ , $SE\frac{1}{4}$
33	A11
34	A11

T 32 N, R 57 E

2	$SW\frac{1}{4}$ $NE\frac{1}{4}$ , $NW\frac{1}{4}$ $NW\frac{1}{4}$ , $S\frac{1}{2}$ $NW\frac{1}{4}$ , $S\frac{1}{2}$
3	A11
4	$N\frac{1}{2}$ , $N\frac{1}{2}$ $S\frac{1}{2}$
11	A11



SPRING CREEK UTILITIES CORP.

Description of Place of Use

T 34 N, R 56 E

SECTION

SUBDIVISION

21	A11
22	W $\frac{1}{2}$
27	W $\frac{1}{2}$
28	A11
33	A11
34	NW $\frac{1}{2}$

T 33 N, R 56 E

3	A11
4	E $\frac{1}{2}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$
8	SE $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$
9	A11
11	W $\frac{1}{2}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$
12	S $\frac{1}{2}$ S $\frac{1}{2}$
13	A11
15	W $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$
16	NW $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ , NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$
17	N $\frac{1}{2}$
22	A11
23	N $\frac{1}{2}$
24	A11
25	A11

T 33 N, R 57 E

7	S $\frac{1}{2}$
8	S $\frac{1}{2}$
9	W $\frac{1}{2}$ SW $\frac{1}{4}$ (portion)
10	SW $\frac{1}{4}$
15	A11
16	A11

